FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

| to Which Report is Submitted | Federal Grant or Other Identifying Number Assigned By Federal Agency | | | OMB Approval No. 0348-0038 | Page of | |
|---|--|-----------------------------|---|-------------------------------------|------------|--|
| Denali Commission | 217-06 | | | | pages | |
| Recipient Organization (Name and complete address, including ZIP code) Arctic Slope Native Association, Ltd., PO BOX 1232, Barrow, Alaska 99723 | | | | | | |
| Employer Identification Number 91-0873623 | | | 6. Final Report Yes No | 7. Basis Cash Accruel | | |
| Funding/Grant Period (See instructions) From: (Month, Day, Year) 6/1/2006 | To: (Month, Day, Year) 6/1/2008 9. Period Covered by From: (Month, Day 4/1/2007 | | - | To: (Month, Day, Year) 6/30/2007 | | |
| 10. Transactions: | | l Previously Reported | ll This Period | ISI Cumuli | | |
| a. Total outlays | | 0.00 | 0.00 | | 0.00 | |
| b. Recipient share of dutlays | | 0.00 | 0.00 | | 0.00 | |
| c. Federal share of outlays | | 0.00 | 0.00 | | 0.00 | |
| d. Total unliquidated obligations | | | | | | |
| e. Recipient share of unliquidated obligations | | | | | | |
| f. Federal share of unliquidated obligations | | | | | | |
| g. Total Federal share(Sum of lines c and f) | | | | | 0.00 | |
| h. Total Federal funds authorized for this funding period | | | | 7, | 000,000.00 | |
| | | | | 7, | 00.000,000 | |
| a. Type of Rate (Place "X" in appropriate box) 11. Indirect Provisional Predetermined Final Fixed | | | | | | |
| Expense b. Rate 0 | c. Base | d. Total Amount | θ. | | | |
| 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. | | | | | | |
| 13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents. | | | | | | |
| Typed or Printed Name and Title | | | Telephone (Area code, number and extension) | | | |
| Leon J. Walsh, Vice President of Finance | | | 907-852-2762 | | | |
| Leon J. Walsh, Vice President of Finance Signature of Authorized Centrylog official | | | Date Report Submitted July 30, 2007 | | | |
| 10010 | | | 021y 00, 2001 | | | |

NSN 7540-01-218-4387

269-202

Standard Form 269A (Rev. 7-97)

Prescribed by OMB Circulars A-102 and A-110